



11401 Old St. Augustine Road • Jacksonville, Florida 32258 • Phone: 904-260-1818 • Fax: 904-260-9733 • www.RiverGarden.org

Dear Applicant:

As part of your application, we are requesting the information on the attached Applicant Financial Resources Questionnaire. This information will be held in strict confidence.

The purpose of the questionnaire is to allow the Home the opportunity to verify your ability to meet the ongoing financial obligations incurred during your stay at River Garden. In the event you do not have sufficient resources to meet your ongoing financial obligations in the Home, the information provided on this questionnaire will assist us in financial counseling.

When you have completed the questionnaire, please insert it in the enclosed envelope and attach it to your application.

Sincerely,

A handwritten signature in cursive script that reads "Mauri W. Mizrahi".

Mauri Mizrahi

Executive Director / Chief Executive Officer

MM/ss

FINANCIAL RESOURCES QUESTIONNAIRE

Applicant's Name _____ Soc. Sec. # _____
(Please Print)

(This information will be treated in the strictest of confidence)

1. If you and/or your spouse own, or are buying, any real estate – including homestead or life estate, give the following information:

| OWNER(S) NAME | USE | MARKET VALUE |
|---------------|-----|--------------|
| | | |
| | | |
| | | |

2. Is there a mortgage or lien on any of the above property? YES NO
 If yes, please give:
- a. Name/Address of Lien Holder _____
- b. Balance owed \$ _____ Date of Lien _____
3. Is property owned with another or in trust? YES NO
 If yes, give name(s): _____
4. Are you free to sell your interest in the property? YES NO
 If no, please explain: _____
5. Do you or your spouse own a cemetery lot, plot, vault, crypt, or mausoleum? YES NO
- a. Owner _____
- b. Item _____
- c. Location (address, city, state) _____
- d. Current value _____
6. Do you own a prepaid funeral? YES NO
 If yes, with what company? _____
7. Do you and/or your spouse own a motor vehicle(s)? YES NO

8. Give the following information on property or valuables you and/or your spouse own:

| ITEM | AMOUNT/VALUE | OWNER | |
|--|--------------|-------|-------------|
| | | YOU | YOUR SPOUSE |
| Cash on Hand | | | |
| Checking Account | | | |
| Savings Account | | | |
| Money Market | | | |
| U.S. Savings Bonds | | | |
| Stocks, Bonds, Certificates of Deposit | | | |
| Safe Deposit Box | | | |
| Trusts | | | |
| Personal funds at facility | | | |
| Mobile Home | | | |
| Other (Specify) | | | |

9. List all financial liabilities (current and long-term):

| CREDITOR | ADDRESS | BALANCE | MONTHLY | PAYOFF |
|----------|---------|---------|---------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10. List all life insurance policies on your life, owned by you or your spouse.

| OWNER | COMPANY | POLICY NO. / TYPE | FACE VALUE | INSURED | BENEFICIARY | ANY LOANS ON POLICY? (Yes) (No) |
|-------|---------|-------------------|------------|---------|-------------|---------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

11. List all health or medical insurance coverage available to you or your spouse.
 (Please provide photocopies of cards.)

| INSURED | COMPANY | POLICY NUMBER/TYPE | OTHERS COVERED |
|---------|---------|--------------------|----------------|
| | | | |
| | | | |
| | | | |

12. Does the applicant currently have Florida Medicaid coverage? Yes No

If yes, please list Medicaid Number: _____

If no, will the applicant or someone on his/her behalf be applying for Medicaid benefits within the next twelve months? Yes No Not Sure

13. Do you or your spouse receive income from work performed? Yes No

| | YOU | SPOUSE |
|---|-----|--------|
| Type of Work | | |
| Weekly Wages | | |
| Employer's Name, Address & Telephone Number | | |

14. Do you or your spouse receive income from self-employment? Yes No
If yes, give:

| | YOU | SPOUSE |
|--|-----|--------|
| Type of Business | | |
| Last Year's Gross Income | | |
| This Year's Expected Gross | | |
| Next Year's Expected New or Loss | | |

UNEARNED INCOME

15. a)

| | YOU | | SPOUSE | | WHEN | ORGANIZATION |
|---|-----|----|--------|----|------|--------------|
| | Yes | No | Yes | No | | |
| Been in military service? | | | | | | |
| Worked for a railroad? | | | | | | |
| Worked for any federal, state, county or city government? | | | | | | |
| Worked for an employer with a pension plan? | | | | | | |
| Filed for public assistance? | | | | | | |

b)

| TYPE | YOU | | SPOUSE | | AMOUNT OF APPLICANT'S BENEFIT | I.D. |
|--|-----|----|--------|----|-------------------------------|------|
| | Yes | No | Yes | No | | |
| Social Security | | | | | | |
| Black Lung Benefits | | | | | | |
| Railroad Retirement | | | | | | |
| Federal Civil Service | | | | | | |
| Supplemental Security Income (SSI) (Gold Check) | | | | | | |
| Unemployment Compensation | | | | | | |
| Worker's Compensation | | | | | | |
| Private Pension | | | | | | |
| Insurance Annuity or Proceeds | | | | | | |
| Cash Support or Expense Paid By Another | | | | | | |
| Rents, Dividends, Interest, Royalties | | | | | | |
| Veteran's Administration Pension or Compensation | | | | | | |
| Assistance From Another Agency | | | | | | |
| State or Local Government Agency | | | | | | |
| Children's Income | | | | | | |
| OTHER (Specify) | | | | | | |

Are any of the checks sent to address(es) other than the applicant's primary address?

Yes No

TRANSFER OF ASSETS

16. Have you or your spouse sold any property, or given as a gift, any cash or property to any person within the last five (5) years?

Yes No

If yes, please describe _____

17. Person to be billed _____

Address _____

Home Phone _____

Work Phone _____

How do you plan to finance your stay at River Garden?

▪ Your own resources? _____

▪ Help from family? _____

▪ Medicaid? _____

18. I understand that prior to long-term care admission to River Garden I must remit a deposit in the amount of 30 days resident responsibility. This will either be refunded if admission is not approved or applied to the first month's bill.

Date _____

Applicant's Name (Printed) _____

Applicant's Signature _____

Signature of Person Assisting Applicant _____

When you have completed the questionnaire, please insert it in the envelope provided, attach it to your admission application, and return it to the Admission's Office.